



Millennial single burnout

I RECENTLY read an article from the BBC that so many people born in a certain generation suffer from 'millennial burnout.'

A millennial is referred to as someone be tween the ages (of around) 22-37, but I really think this can extend to someone in their early 40s. The article stated that millennials suffer from burnout of the most extreme kind and this is leading to greater mental health issues, which are more prevalent now than ever before. I believe this to be true. I am feeling this burnout,

so wanted to share my experiences with you.
When you're single and in your late twenties, thirties and even into your forties, there's a lot of pressure. You are told you need to find a partner and end up going on endless dates (of course, you don't want to be single and childless). Because you are alone, you want to be financially stable, so need to excel in your career. For many, a main career isn't enough and they have a side hustle. You need to buy a flat because the renters market is so rubbish. Then there is eating healthy and working out, not having mental health issues, maintaining a social life and more. The list is endless and, you know what, it's absolutely exhausting. So much so that I sometimes just take a day or two off on annual leave so that I can get a good night's sleep.

In our parents' generation, the pressure they had was basically to start a family, make their children successful and build a new life as an immigrant. I know this to be true because my mother told me when I was talking to her about this subject. But, honestly, people who aren't single and not in this situation won't ever understand how exhausting it is to just even date. What to wear, the same conversations, getting to date three and the guy calling it off or sometimes just ghosting you. Again, it is tiring.

I realised I had to take a step back from everything when I was constantly ill, felt very low and developed an infection in my leg that still is healing very slowly. It was my body's way of telling me that I need to chill out. So I did. I took a complete step back from everything. I deleted dating apps, gave my brain a writing rest, culled my social life and didn't stress if I couldn't make it to the gym. Taking those steps really helped. I started sleeping well, I am more successful at work and generally felt better within myself.

It is so important to recognise when you need to take time out. Your body will give you signs that it is time for a rest. Recognise those signs and take a step back.

I will leave you with a quote from Thich Nhat Hanh, 'We humans have lost the wisdom of genuinely resting and relaxing. We worry too much. We don't allow our bodies to heal, and we don't allow our minds and hearts to heal.

Connecting children to a proud heritage

KIRAN LYALL ON WHY LEARNING PUNJABI IS KEY TO STRONG TO FAMILY LINKS

by MITA MISTRY

LONDON-BASED author and mother of two Kiran Lyall is reconnecting young children to their south Asian heritage with a series of publications that include recent bilingual puzzle books My Panjabi Puzzles and a first-of-itskind My Panjabi Dot-To-Dot.

Her easy-to-follow books give young children a fun way to learn about the Punjabi language and culture. The author, writer and teacher has also developed Funjabi Tuition, where she teaches children to speak, read and write Punjabi through a unique curriculum.

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Eastern Eye caught up with Kiran Lyall to talk about her unique books and key advice she would give parents with young children.

What first made you write children's books about Punjabi culture?

The initial connec tion was made when I saw my cousin and grandma not being able to converse with each other. I couldn't understand how a language had

become lost within two generations. The ability to read and write had been dropped within one generation, and it was even more heartbreaking to see the spoken word was being lost too. This triggered my foundation book *Have Fun With Panjabi Book 1* allowing children born outside of India to independently learn to speak basic Punjabi using English phonics.

Tell us about the books you have done?

I have eight books to my name, alongside illustrator Venisha Sudra. Seven are focused on different areas of learning Punjabi. The beauty is how they all tie in with one another. The *Have Fun With Panjabi* range introduces the spoken word, *My* First Panjabi Alphabet introduces reading and writing and the Vidya Reading Scheme celebrates reading. Watching a child read a story in Gurmukhi (Punjabi script) independently is priceless, and for them to be able to relate to the stories is a double whammy

Tell us about your new books My Panjabi Puz-zles and My Panjabi Dot-To-Dot?

Last year, I was presented with the challenge to create puzzle books, not only for children, but for elders too. The more I researched the topic, the more I discovered that there is a real need, in particular, for those who have suffered an illness requiring help with mental exercises, such as su-doku and wordsearch. Also, since last year, I have been creating weekly language Budhvaar Brainteasers on my Instagram page and the response has been fantastic. Hence, it was great to showcase not only my brainteasers in these books, but my other puzzle creations too.

I've had positive feedback, especially from teachers, both in mainstream education and Punjabi schools. In mainstream schools, my books have been used for language days, World Book Day, games have been based on them, festivals and so on. I regularly attend schools for author workshops. There are many Punjabi schools, which

use my books too, in particular, *My First Panjabi Alphabet*.

Why did you decide to spell Punjabi with an 'a' as Panjabi? I am often asked about the spell-

ing of Punjabi. When writing my first book, I was advised by academics that Panjabi is the cor-

> Do you think the new generation is getting discon-nected from their south Asian culture?

Sometimes it may ap pear so. However, if we look simply at the support of my work and the com-

mitment given from my students, then it is obvious that people want to keep the Punjabi language alive and stay connected to

What key advice would you give parents want-

ing to connect their children to their

south Asian mother tongue?

cited and be realistic.

What do you mean?

learning a language

if you're not that

Immerse yourselves in all things

language fluently can take years. Whichever stage your child is at, encourage them wholeheartedly.

Tell us about your Funjabi Tuition?

It is where I bring all of my creative work to life, teaching children Punjabi through books, drama, songs and puzzles, all penned by me. I have devised a unique method and full curriculum taking complete beginners of Punjabi to become confident speakers, readers and writers. A lot of my curriculum is based on popular culture and interests. The children I teach connect more with the likes of Panjabi MC and Lilly Singh, rather than traditional artists and themes that I love. One thing that has become most apparent since starting Funjabi Tuition is the sheer joy and confidence being bilingual brings to a child.

Over 60 per cent of my lessons are now taught with solely Gurmukhi on the whiteboard, which alone is a huge achievement in itself. Songs play a huge part of my teaching style. I have now penned over ten children's nursery rhymes-songs for my tuition and the response to them is well received. The first one I wrote, The Rung Song, was created as a little sing-song with my youngest when he was only two years old, and to now think that it is an essential classroom tool is simply phenomenal.

My aim was to make the Punjabi language more accessible to the younger generation, so I would have to say my children and students inspire me the most. I love how they take an obvious answer to a completely different dimension. One minute we're talking
Punjabi vowels and the second minute we're singing The Lion King, Circle of Life. kiranlvall.com and funjabituition.com

